G. R. S. 58]

Previous references.
Mez file
9 2 Ag 1898-99 1914
(Inwards)

Later references.
Jol 06-41 (1-2)
Mary 225 11 11-12

File No. 178-14

Serial Nos. 142.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 142.

Part B for November 14.

SUBJECT.

Grant of a Kaladari to Swami of Sri Ramachandrapura Math in the Nagar Taluk.

To. Venkatramanabhatta, agent of the Math.

No. 922. Dt. 9-11-14.

Calls for further information from the agent with Regard to the insignia of the Math

Pr. Director

W D 1851—GPB—20,000—13-12-15

R. Appadorai
Asst. VII Dt 23-9-16

17 1914.

GENERAL AND REVENUE SECRETARIAT.

(Mudgnai)

NOTES.

File No. 178-14

FILE HEADING.

Grant of a Rahadari to the Swami of Sri Ramachandrapura Matt in the Nagar Taluk.

From

Kadur alias Venkataramana Bhatta, Agent of the Matt.

~~No.~~ Petition Dated 24-10-1914 Received 30-10-1914.

Diary No. 714	Enclos. 12 Spare Copies. -	Serial No. 1

BRIEF ABSTRACT OF LETTER.

States that the Swami desires to travel in the Mysore State Press during the next year 1915, and prays for the grant of a Rahadari.

NOTES AND ORDERS.

The Ramachandrapura Matt in the Nagar Taluk is a Mudgnai institution endowed with Inam lands in that Taluk (vide Quit-rent register page) The Matt is alleged to have been established by Sri Sankaracharya, and is represented

NOTES—First Sheet.

GPB—35,000—1-6-12

Serial No.

to be an ancient and time-honored institution. From Mysz. D. No 92 of 1898-9 herewith submitted, it will be seen that the succession of the present Guru Sri Ramachandra Bharati Swami was recognized in Govt. Pro. No. 241 dated 14.8.1898.

4

The Agent has produced copies of some old documents to show that the previous Swamies travelled both in the Mysore State and in British India. Some of these Copies which relate to orders issued from the Mysore State are noted below:—

81

A Copy of Hukum of Raktakshi Samvatsara from Kelodi Basappa Nayk stating that Ramachandrappa Matt is entitled to Sweta chatri and Makara Torana Bridge, and that Honnavalli and other ordinary Matts Cannot lay claim to these insignia.

41

A Copy of Sri Patrika of Krishnappa, late Tahsildar of Nagarakatapur Taluk addressed to the then Swami of the Matt stating that according to some "Sasanas", this Matt is entitled by Manual & the use of

NOTE—Contn. sheet.

GPB—10,000—15 3 11

General and Revenue Secretariat.

File No. 178 of 1914

Serial No.

Sweta chatri, Makara Torana, Hagalu Diwatige, Panchakalasa, and that Sringeri matt cannot question its right.

A printed copy of the Hukum of 5-1-1831 issued under the orders of His Late Highness Krishna Raja Wodiyar to all the Amils and Khilledars in the matter of affording facilities to the then Swami of the matt during his pilgrimage with all his usual paraphernalia.

A printed copy of the Permit order of 1886 wherein the Swamis paraphernalia are noted. No special Birada is mentioned therein.

The Agent does not specifically say whether the Swami Swamies recently went on Tour in the State, and if so, whether any permit or order was given on that occasion, what insignia the Swami desires to parade during his intended tour etc. ~~The Dy Commr if so directed, may be asked to report on the status etc of the matter under solicited~~

Submd with a Dft. endorsement

M[illegible] 5-11-1914. The Ramachandrapur Matha

NOTE—Contn. sheet.

GPB—30,000—15 9 14

Serial No.

is one of Smartha persuasion and enjoys extensive inam lands mentd on pages 18 to 29 of the Quit rent register of the Nagar Taluk. The mattha has no cash grant from Govt. The present Swamijalu's succession to the High-Priestship of the mattha was sanctd in August 1898 (Vide mt. 92 of 98-99). The present Swamijalu does not seem to have travelled at all in the Mysore State, and his predecessor seems to have restricted his travels in a great measure to Coorg, Canara neighbouring districts places; the last time he seems to have obtained a Parwana Rahendari to travel through the Nagar Taluk being in Nov 1836 when it was only in the Nagar Taluk & the Rahendari was vested by the Agent to Govt in Mysore of that Taluk.

According to the Secretariat compilation of Boundaries printable to the Malad Inspector, this Swamijalu is entitled to the following villages:—

1. Palangere.
2. Swetachatri
3. Abbaya channa
4. Makara torana
5. Hattyal dinty

NOTE—Contn. sheet.

GPB—30,000—15 9 14

Revenue Secretariat. | File No. 178 of 1914

Serial No.

Pakhia.
Tala
Shankha
Chakravadya
2 Torches with 5 branches each
andolikopara Panchakalasas

Draft calling for further info from the Matha agent who has applied for the Rabadani i/ontrp. for appl.

RL
6-11-14

Acted
by
6 " "

2. To Venkataramana Bhatta.
No 922 Dy 9.11.14
Calling for further info from the matha agent with regard to the insignia for the car

B.

NOTE—Contn sheet

4 PB—50 000—7 1' 13

6

DEWAN'S OFFICE.
Date of Receipt 26.10.14
Petn. Regr. No 4466

DIA V 9

1914 15
SECTION Mysore
SERIAL NO.

ಶ್ರೀಮಂಗ್ಳ ತಿ

ಶ್ರೀ ನಗರತಾಲ್ಲು ಅಂಕನಾತುಮಂಗಲಿ ಗ್ರಾಮ
ಶ್ರೀಮಾ ಮುಚಂದ್ರಾಪುರ ಮಠದ ವಜಂಟಿ ಕಾತುಂಮಂಜೇ ವಿಂಕಟಾರ
ಮಣಿಚಟ್ಟಿನುಬರಕೊಂಡ ಅರ್ಜಿ ತಾ 24-10-1914

ಶ್ರೀಮದ್ರಾಮಚಂದ್ರಾಪುರ ಮಠವು ಜನದ್ದು
ದು ಶ್ರೀಶಂಕರಾಚಾರ್ಯರಿಂದ ಸ್ಥಾಪಿಸಲ್ಪಟ್ಟಿದ್ದಾಗಿಂಬೂ, ವಿ
ದ್ಯಾರಣ್ಯ ಶ್ರೀಸ್ವಾಮಿಗಳಿಂದಲು, ವಿಜಯನಗರವನ್ನಾಳಿದ ಪ್ರ
ಖ್ಯಾತಿದೇವರಾಯರಿಂದಲೂ, ವಿವಿಧ ಸಂಸ್ಥಾನಗಳಿಂದ ಪ್ರ
ಶಂದಲೂ, ಸಲ್ಲಿಸುವ ಸಂತರ್ಪಣೆಯಿಂದಲೂ, ಶ್ರೀಮಠವು
ಮಠದ ತಾಗಣಿ ಮುಂತಾದ ಬಿಡುದಾವಳಿಗಳನ್ನು ಅನಿ
ರಂತಿ ಬಳುವುಮುನಿ ಪಟ್ಟಿಕಟ್ಟಿದ್ದಲ್ಲದೆ, ಅಂದುನಿಂದ ಶ್ರೀಮ
ಠ ಮಹಿಮ್ಯಾಂಕ ಚಿಹ್ನಾಂಕಸೂಚಕ ಬಾಂದಕಗಳು ಮುತ್ತಾ ಶ್ರೀಮಠ
ಕ್ಕೆ ಸ್ವತ್ಸಾಂಜಸ್ಯೆಂತೆಂಬುದಿಂದಲೂ, ಪ್ರಾಕ್ಕಿನವಲ್ಲಿಕೊಂಟ್ಟಿ ಬಿಳುಗೊ
ಪಳಿನಳ ಅಧಿಕಾರವನ್ನೆ ದೃಢವಡಿಸಿ ಬಳುವುಮುನಿನಪ್ಪಿಸಿ
ಮಠವಾಗಿ ಉಳ್ಳದಿ.

ಪರಕಲಕಂಸ್ಯೋತ್ಕಾದಿ ಅಪ್ಪಿಲಿಕ ಮುಂಡ ಮ
ಖಿಷ್ಯಾಂವನಾಚಾರ್ಯರ್ಕ್ಕೆ ಶ್ರೀಜಗದ್ಗುರು ಶಂಕರಾಚಾರ್ಯರಿಂ
ವಿಚ್ಛಿನ್ನವಾಗಿ ಪರಂಪರಾಪ್ರಾಪ್ತವಾಗಿ ಶ್ರೀಕಂಬುಪೀಠಂದ
ದಿವ್ಯವಾ ಪಾದಪದ್ಮಾರಾಧಕರಾಗಿ ಶ್ರೀಮಾನ್ ವಿಶ್ವೇಶ್ವರಾಶ್ರಮ
ರಲ್ಲಿ ಶ್ರೀಸ್ವಾಮಿಗಳವರ ಉತ್ತರಾಧಿಕಾರಿಯಾಗಿ ಆಂ
ವಿಲಿ "ಶಿಷ್ಯಾಂದ" ಶ್ರೀಮಠಕ್ಕೆ ಮಹಿಮಾನಂತರ ಸಂಸ್ಥಾನಾಧಿಪತಿ
ಮಂಜಾಗಿ ಉಂದ ಶ್ರೀಮನ್ ಶ್ರೀಶಂಕರಾಚಾರ್ಯ ಪರಂಪರಾ

ಶ್ರೀಮತಿ ಸುಬ್ಬಮ್ಮ ಇವರಿಗೆ

ಇವರ ಸಂಬಂಧಿಕರಾದ ಶ್ರೀ ಪದ್ಮ ಮತ್ತು
ಸುಬ್ಬಮ್ಮ ಇವರಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಆಸ್ತಿಯ ವಿಷಯಗಳಲ್ಲಿ
ಅಂಚಾರ ವಿಚಾರಗಳಿಂದ ಸಲುವಾಗಿ ಆಸ್ತಿಯ ಪತ್ರಗಳನ್ನು
ಬುದ್ಧಿಲ್ಲಿ ಸಂಚರಿಸುವವರಿದ್ದಾರೆ.

ಅಂಬಿಕೆಯ ಆಸ್ತಿಯನ್ನು ದಾನದಿಂದ ಮತ್ತು
ಮೂಲಕ್ರಯದ ವಿಚಾರಣೆಯಲ್ಲಿ ಅದನ್ನು ಅಧಿಕಾರಿಸಿ ಇವರಿಗೆ
ಇನಲು ಶ್ರೀಯುತ ಪದ್ಮ ಇವರಿಂದ ಶ್ರೀಮತಿ ಸುಬ್ಬಮ್ಮ
ರ ನಿಮಿತ್ತ ಇವರಿಗೆ ಪದ್ಮ ಸಂಬಂಧಿಸಿದ ಆಸ್ತಿಯ
ಸ್ವಾಧೀನ ಮಾಡಿಕೊಡಲಾಗಿದೆ.

ಮೇಲ್ಕಂಡ ಸಲುವಾದ ವಿಚಾರಣೆಗಳಲ್ಲಿ ಇವರಿಗೆ ಸಂಬಂಧಿಸಿದ
ಯಾವುದೇ ಸಲುವಾದ ವಿಚಾರಣೆಗಳಿಗೆ ಇವರು ಹಾಜರಾಗಿ
ಅವಶ್ಯವಾದ ಸಹಾಯವನ್ನು ಮಾಡಿಕೊಡಲು ಇವರು ಸಿದ್ಧರಿರುತ್ತಾರೆ.
ಇವರ ಸಂಬಂಧಿಕರಾದ ಶ್ರೀಯುತ ಪದ್ಮ ಇವರಿಗೆ ಸಂಬಂಧಿಸಿದ
ಆಸ್ತಿಯ ವಿಚಾರಣೆಗಳಲ್ಲಿ ಇವರಿಗೆ ಸಂಬಂಧಿಸಿದ ಯಾವುದೇ
ಸಲುವಾದ ವಿಚಾರಣೆಗಳಿಗೆ ಇವರು ಹಾಜರಾಗಿ ಅವಶ್ಯವಾದ
ಸಹಾಯವನ್ನು ಮಾಡಿಕೊಡಲು ಇವರು ಸಿದ್ಧರಿರುತ್ತಾರೆ.
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ಇವರ ಸಂಬಂಧಿಕರಾದ ಶ್ರೀಯುತ ಪದ್ಮ ಇವರಿಗೆ ಸಂಬಂಧಿಸಿದ
ಆಸ್ತಿಯ ವಿಚಾರಣೆಗಳಲ್ಲಿ ಇವರಿಗೆ ಸಂಬಂಧಿಸಿದ ಯಾವುದೇ
ಸಲುವಾದ ವಿಚಾರಣೆಗಳಿಗೆ ಇವರು ಹಾಜರಾಗಿ ಅವಶ್ಯವಾದ
ಸಹಾಯವನ್ನು ಮಾಡಿಕೊಡಲು ಇವರು ಸಿದ್ಧರಿರುತ್ತಾರೆ.

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Draft for approval

No 922
Mus 178-14-2 Dt 9.11.1914

ಜಿಲ್ಲಾ ಶಲ್ಯಚಿಕಿತ್ಸಕರು ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕರು
ಸರ್ಕಾರಿ ಆಸ್ಪತ್ರೆ
ಜಿಲ್ಲಾ ಆಸ್ಪತ್ರೆ
ಬಾಗಲಕೋಟೆ

ಬಾಗಲಕೋಟೆ ಜಿಲ್ಲಾ ಶಲ್ಯಚಿಕಿತ್ಸಕರು ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕರು -

ಸಾರ್ವಜನಿಕರಿಗೆ ತಿಳಿಸುವುದೇನೆಂದರೆ ಬಾಗಲಕೋಟೆ ಜಿಲ್ಲಾ ಆಸ್ಪತ್ರೆಯಲ್ಲಿ ಶಲ್ಯಚಿಕಿತ್ಸಕರು ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕರು ಹುದ್ದೆಯು ಖಾಲಿ ಇರುವುದರಿಂದ ಸಾರ್ವಜನಿಕರಿಗೆ ತಿಳಿಸುವುದೇನೆಂದರೆ ಆಸ್ಪತ್ರೆಗೆ ಬರುವ ಹೊರರೋಗಿಗಳು ಮತ್ತು ಒಳರೋಗಿಗಳು ಶಲ್ಯಚಿಕಿತ್ಸೆಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಯಾವುದೇ ತೊಂದರೆಗಳಿದ್ದಲ್ಲಿ ಅಂತಹವರು ಆಸ್ಪತ್ರೆಯಲ್ಲಿ ಬಂದು ಸಂಬಂಧಿಸಿದ ವೈದ್ಯರನ್ನು ಸಂಪರ್ಕಿಸಿ ಚಿಕಿತ್ಸೆ ಪಡೆಯಲು ಕೋರಿದೆ. ಆಸ್ಪತ್ರೆಯಲ್ಲಿ ಶಲ್ಯಚಿಕಿತ್ಸಕರು ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕರು ಹುದ್ದೆಯು ಖಾಲಿ ಇರುವುದರಿಂದ ಸಾರ್ವಜನಿಕರಿಗೆ ತಿಳಿಸುವುದೇನೆಂದರೆ ಆಸ್ಪತ್ರೆಗೆ ಬರುವ ಹೊರರೋಗಿಗಳು ಮತ್ತು ಒಳರೋಗಿಗಳು ಶಲ್ಯಚಿಕಿತ್ಸೆಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಯಾವುದೇ ತೊಂದರೆಗಳಿದ್ದಲ್ಲಿ ಅಂತಹವರು ಆಸ್ಪತ್ರೆಯಲ್ಲಿ ಬಂದು ಸಂಬಂಧಿಸಿದ ವೈದ್ಯರನ್ನು ಸಂಪರ್ಕಿಸಿ ಚಿಕಿತ್ಸೆ ಪಡೆಯಲು ಕೋರಿದೆ.

ಬಾಕ್ಟೀರಿಯಾ	40
ಶಿಲೀಂಧ್ರಗಳು	40
ಪ್ರೊಟೊಜೋವಾಗಳು	5
ಮೂತ್ರನಾಳ	2
ಕಫದಲ್ಲಿನ	6
ಕಂಜಂಕ್ಟಿವಾಗಳು	2
ಮೂಲ	1
ಕೆಮ್ಮಿನ	1
ಬಹುರೂಪಿಜೀವಿಗಳು	10

ಸಾರ್ವಜನಿಕರಿಗೆ ತಿಳಿಸುವುದೇನೆಂದರೆ ಆಸ್ಪತ್ರೆಗೆ ಬರುವ ಹೊರರೋಗಿಗಳು ಮತ್ತು ಒಳರೋಗಿಗಳು ಶಲ್ಯಚಿಕಿತ್ಸೆಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಯಾವುದೇ ತೊಂದರೆಗಳಿದ್ದಲ್ಲಿ ಅಂತಹವರು ಆಸ್ಪತ್ರೆಯಲ್ಲಿ ಬಂದು ಸಂಬಂಧಿಸಿದ ವೈದ್ಯರನ್ನು ಸಂಪರ್ಕಿಸಿ ಚಿಕಿತ್ಸೆ ಪಡೆಯಲು ಕೋರಿದೆ.

ಶಲ್ಯಚಿಕಿತ್ಸಕರು ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕರು
ಜಿಲ್ಲಾ ಆಸ್ಪತ್ರೆ
ಬಾಗಲಕೋಟೆ

ಸಂಗ್ರಹ:

ಕಾಲಿಗೆ ಬಿದ್ದವರನ್ನು ಎಬ್ಬಿಸಿ ಅಪ್ಪಿಕೊಳ್ಳುವುದು

ಸಾಲಿಗ್ರಾಮ ಶ್ರೀಮಠದಲ್ಲಿ ಪೂಜೆಗೊಳ್ಳುತ್ತಿರುವ ಶ್ರೀ ಕೃಷ್ಣ

ಶ್ರೀ ಕೃಷ್ಣನ ಪೂಜೆಗೆ ಸಮರ್ಪಿಸಿದ ಹೂವಿನ ಅಲಂಕಾರ

ಹುದಿಕೊಂಡ್ಡಾಳ್ಳ ನಂದ ಪ್ರೀಕಾಕ್ಷಳು ಲ್ಲಶ್ರೀ ಮತ್ತೆಳದೀಬನಪ್ಪಾ
ಯ್ಯ ರು ಶ್ರೀಮದ್ರಾಮಚಂದ್ರಪ್ರಿಯ ವರಂತದ ಶಾನಭೋಗನರಹಿಂ
ಯ್ಯವಿ ಬರತ್ತಿ ಕಳುಹಿಂಸಿದ ಕಾಂಯಿತ್ತ ಅಂಚೋಸಿ ಉ ಪ್ರೋನ್ಸಿದಳ್ಳಿಮುತ
ದ ಯತಿ ಸನ್ಯಾಸಿಗಳು ಲ್ಲೋಲಆಚ್ಚಿತ್ರ ಮಕರತ್ಯಾರಣಾ ಮೂಂತೋದ
ಲುಲ್ಲದ ಹಿಚ್ಚಿನ ಟ್ಯಾಲಿ ಬಿರದೂನಳ್ಳ ಹಿಡಿಸಿಸಿಗೊಂಡು ಕ್ಯಾಕ
ಕ್ಯೋಳ್ಳಿ ಬಂದಿರುವದಂದ ಅಂತಾಲುಸಿನವರೆ ಅಂಯಿಲ್ಲಿ ನ
ನ್ಯಾಸಿಗಳು ಲುಲ್ಲದ ಹಿಚ್ಚಿಳಿಕ್ಯಾಳಿ ಬಿಳುದುಳ್ಳ ಹಿಡಿಸಿಸಿಗೊಂಡೆ
ಬಂದಿರುವದಕ್ಕೆ ವಿಳುನಿಸಿಂಪ್ಪವರ್ಕಾಶಿಂಲೆ ಅಟಿಸಿಂಯಾಂಸಿ
ಕ್ಯೋಳುವಲ್ಲಿ ನಿಂಗ್ಯದ್ಕೆ ಅರಜೂಗಳ್ಳ ಹಿಂಪ್ಪಿಲುದ್ದರೆ ಲುಂಲೆ
ಹಿಂಗಿದಲುಕ್ಕೆಳ್ಳಿ ಬರಡಶ್ರೀಕ್ಷೀರಾಬ್ದಿಚಂದ್ರಪ್ರಿಯದಳು
ಕಳುಸಿಂಬಳುದ್ದಕ್ಕೆ ಅಲ್ಲಿಗನೆ ಬರದದ್ದಿದರೆ ವಿಳುನಿಸಿ
ಟ್ರಾಚಿಕೆಲ ಲುಂಬದಾನಿ ಕ್ಯೋಳುತ್ತಾಂಸಿಂಲೆ ಅಲ್ಲಿಂಯುವಳು
ಬರಸಿಂಂತದ್ದರಿಂದ ಬರತಿಕಳುಹಿಸಿದ್ದಿಗೆ ಪ್ರೋಂಕ್ಷೆಲಲ್ಲಿವಿ
ಕ್ಷೆಳುತದಿಂದ ಲಿಲುಂದಾಂದಳ್ಳು ಬಿಳುದುಳ್ಳಗನ್ನ ಅಂಪ್ಪಿಂ
ಪ್ಪೆಕಾಕ್ಷಿಯಲ್ಲಿ ಸನ್ಯಾಸಿಗಳ್ಳನಿ ಸಿಂಪ್ಪುದ್ದಲುದ್ದಕ್ಕೆ ಪ್ರೋಂಕ್ಷೆ
ದ ಬರಕುದ ಅನುಗ್ರಹನ ಅಶೀರ್ವಾದಮಾಡಿಸಿಕೆ ಬಿಸ್ಸನಪ್ರಳ್ಳಿಬರ
ಸಿಂಕ್ಷೆವದು — ಶಾಂಲು ಸಲ್ಲಿಸಿಂಂಕಾಲಾಲುಳಾಲತಕ್ಕೆ .

ಬಾಲಬ್ಯಾಗ್ರಂಳ್ಳಾಶಿಲುಂದಕ್ಕೆ ನಮಸ್ಕಾರಗಳು.

ఇట్లు
తమ విశ్వాసపాత్రులు

(సంతకం)

(ముద్ర)

ఆంధ్రప్రదేశ్ ప్రభుత్వం

ఆంధ్రప్రదేశ్ ప్రభుత్వం

ఆంధ్రప్రదేశ్ ప్రభుత్వం

5 ನಾದಿ ಶಿಕಾರಿಪುರ

ತಾಲೂಕು ಕಚೇರಿಯಲ್ಲಿ ಸೂಚನೆಗಳನ್ನು ಅಳವಡಿಸಲಾಗಿದೆ.

ತಾಲೂಕಿನ ಶಿರೆಸ್ತೇದಾರರು ದಿನಾಂಕ 3-11-1890

ಸ್ಥಳಗಳಲ್ಲಿ ಅಂಟಿಸಲಾಗಿದೆ.

ನಂ 18

ಶ್ರೀ ರಾಮಚಂದ್ರಾಪುರ ಮಠದ ಶ್ರೀ ಸ್ವಾಮಿಗಳವರ ಸನ್ನಿಧಿಗೆ -

[illegible] ತಾಲ್ಲೂಕು [illegible]
[illegible]
[illegible] ಸ್ವಾಮಿಗಳವರ [illegible]
[illegible]
[illegible] ಬರಬೇಕು. [illegible] ಶ್ರೀ ಸ್ವಾಮಿಗಳವರು ಸಂಸ್ಥಾನ [illegible]
[illegible]
[illegible]
[illegible] ಶ್ರೀ ಶೃಂಗೇರಿ ಮಠದವರು [illegible]
[illegible]
[illegible]
[illegible] ದಸಂಬರ [illegible] ನಂ 122 [illegible]
[illegible]
[illegible] ತಾಲ್ಲೂಕು [illegible] ಸ್ವಾಮಿ
[illegible]
[illegible]
[illegible] ಶೃಂಗೇರಿ ಮಠದವರು [illegible]
ಶ್ರೀ [illegible] ರಾಮಚಂದ್ರಾಪುರ ಮಠದವರಲ್ಲಿ [illegible]
[illegible]
[illegible] ಶೃಂಗೇರಿ [illegible]
[illegible]
ಶ್ರೀ ಶೃಂಗೇರಿ ಸ್ವಾಮಿಗಳವರು ಸಂಸ್ಥಾನ [illegible]
[illegible]

ಪ್ರಾಂಶುಪಾಲರು ಮಹಾವಿದ್ಯಾಲಯ ಹುಬ್ಬಳ್ಳಿ ಅವರಿಗೆ

ಇವರು ಹಲವು ವರ್ಷಗಳಿಂದ ಸಂಸ್ಥೆಯಲ್ಲಿ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿದ್ದು ಸಂಸ್ಥೆಯ ಅಭಿವೃದ್ಧಿಗೆ ಶ್ರಮಿಸಿರುತ್ತಾರೆ. ಇವರು ಸಂಸ್ಥೆಯ ಹಿತದೃಷ್ಟಿಯಿಂದ ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಆಯ್ಕೆಯಾಗಿರುವುದು ಸಂಸ್ಥೆಗೆ ಹೆಮ್ಮೆಯ ವಿಷಯವಾಗಿರುತ್ತದೆ. ಇವರು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಆಯ್ಕೆಯಾಗಿರುವುದಕ್ಕೆ ಸಂಸ್ಥೆಯ ಪರವಾಗಿ ಅಭಿನಂದನೆಗಳನ್ನು ಸಲ್ಲಿಸುತ್ತೇವೆ. ಇವರ ಸೇವೆಯು ಸಂಸ್ಥೆಗೆ ಸದಾ ಲಭ್ಯವಾಗಲಿ ಎಂದು ಆಶಿಸುತ್ತೇವೆ.

ಧನ್ಯವಾದಗಳು.

ಕಾರ್ಯದರ್ಶಿಗಳು

Enclosure A

Seal:—Chandramaulih—the Moon-crested (Siva.)

Adoration to the prosperous Ganês'a! Hail!

Adored be Sambhu, beauteous with moon-disc resembling Châmara kissing his lofty head, the original foundation pillar of the city of the three worlds!

When Vîra Pratâpa dêva Mahârâya, the most prosperous, the great king of kings and the most valorous is reigning most justly over all the world from Vijayanagara (his capital); on the new moon day of the dark half of the month of Mâkha of the (*Cyclic*) year *Sukla* current after Saka year 1311*, the holy Vidyâ anya who comes in the line of Surêsvarâchârya who was the disciple of Srî Sankarâchârya who (again) was the respectful disciple of the most holy (Gôvinda) Bhagavatpada who was the chief sage of all the holy *Paramahamsa parivrâjakâchârya*s† living in the sees of Bhôgavarddhanavâla‡, and who owes his spiritual life to the blessings of the lotus hands of the sage Krishnatîrtha who lived in Rishyasringapura§ the holy Vidyâranya lays in distinct language the following privileges and to that effect makes the following copper-plate grant to Chitbôdhabhârati who is the disciple of Srîrâmachandrabhârati; who is the head of Gôkarna Raghôttamamatha‖ living in the see of Bhôganarddhanavâla and who is the chief of the *Paramahamsaparivrâjaka* order of sages.

* Saka 1311 is A.D 1389. Harihara II reigned between 1379 and 1401 A D; and after him came his son Dêva Râya; but this grant being dated in 1389 A D. and in Dêva Râya's reign either makes that king to have commenced his reign earlier or the grant must have been made when he had been recognised as a prince and heir-apparent to the throne

† The fourth and the highest stage of *Sanyâsi-hood*, the first three being *Kutîchaka*, *Bahûduka* and *Hamsa*.

‡ Name of all the sees in the Southern India.

§ A hermitage of that name on the banks of the Tungabhadrâ where the present monastery of Pampa is situated.

‖ A *mat* [illegible] that name in Gôkar[illegible]ey.

As you are now in possession of the privileges formerly owned by Chitbôdhanâcharya *alias* Jyêshtavidyâranya which are the enquiry into the spiritual conduct of the Brâhmans called the Haiva Drâvidas of the Haiva-Drâvida country; the laying down of soothing rites when such conduct is deviated, the priority in receiving the first *pûjâ* (worship) and the enjoyment of lands given for the exercise of such powers in addition to the duty of being the spiritual teacher to the Gôkarna Mandala (country), and as both these privileges coincide, we give you in the holy presence of Mahâbatêsvara and in the presence of the people of several countries the privileges* also of a *simhâsana* (throne), the *kiri a* —(crown); *ândôlika*—palankin, white umbrella, double chamara—chouries, *Makara-tôrana* ensigns, fans, day torches, and flags of yellow, brown and other colours; cymbals, *sankha*, (conches for blowing in) disc—*chakra*, and other musical instruments May you enjoy during the existence of the sun and moon, and transmit to your disciples who succeed you to this seat, the throne, crown, palankin, white umbrella, double chamaras, *makara-torana* ensigns, fans (*vyajana*), day torches, flags of yellow, brown and other colours and cymbals conches, disc, and other musical instruments, and may you continue your circuits throughout the four directions, receiving the first reverence, superintending the spiritual conduct of the Haiva Brâhmans of the Haiva-dêsa (country), recommending to them the soothing rites, receiving from them the first *pûjâ*, and retaining the spiritual headship of the Gokarna Mandala, &c Thus this is the grant of privileges. Srî.

* These are generally the privileges of royalty here specially allowed to a spiritual head of a see.

Enclosure B.

Adoration to the Lord of the Ganas—Ganesa

Adored be Sambhu, beauteous with moon-disc resembling Chamara kissing his lofty head, the original foundation pillar of the city of the three worlds!

When Vîra Pratâpa Immadîdêvarâya, the most prosperous, the great king of kings, the most valorous, the most supreme of kings is reigning most justly over all the world from his victorious capitals in all the countries, on the auspicious occasion of the transit of the sun into the Kanya, of the Rêvatî asterism and of Thursday the second lunar day of the Krishna Bhâdrapad of the cyclic year, Svabhânu current after Saka* year 1386 the king Immadi Deva Mahârâja acknowledging his spiritual allegiance to the holy Râghavêsvara Bhâratî who comes in the line of Vidyanandachârya who was the disciple of Suresvarâchârya—who again was the disciple of Sankarâchârya the most respectful disciple of the most holy Govinda Bhagavatpâda who was the chief sage of all the holy *Parumahamsa parivrâjakâchâryas*, who lives in the city of Bhôgavaddhanavâlapura, who is the worshipper of the lotus feet of the holy Ramachandra who owed his spiritual life to the blessings of the lotus hands of the sage Sri Chitbodhabhâratî who lived in *Satasringa pura, who is the spiritual head of Gokarnamatha and who is the spiritual head of Raghûttama *matha*—the king Immadêvarâya acknowledging his allegiance to the holy Raghavêsvara makes the following grant in this copper-plate

* Saka 1386 is A D 1464

*The fabled hermitage of a sage of that name in which the *matham* (monastary) is situated in Gôkarna

As, in former times, the holy Vidyaranya has given to your predecessor—the holy Chitbodhabhâratî the head of the Gokarnamatha—in the sacred presence of Mahâbalêsvara the privileges, of a throne, crown, *ândolika*, white umbrella, double chamara, *malara-torana* ensigns, fans, day-torches, and flags of yellow, brown and other colours, cymbals, sankha-conches—disc, and other musical instruments, we, in addition to those already given, give to you now in the most holy presence of Srî Virûpakshadêva two torches of five flames in each, and the privilege of adorning with five *Kalasas, &c*, the top of your andolika

May you enjoy during the existence of the sun and moon and transmit to your disciples the privilege of the two torches with five flames in each and the privilege of adorning with five *Kalasas, &c*, the top of your palankins and continue your circuits with fame in the four directions

Thus this is the grant of privileges

This copperplate grant was engraved by the engraver Virannachâri!

Enclosure C.

The King Krishnarâya Udaiyâr Avargal sends this written order to all the Amildârs and Khillêdârs in his dominions, on Wednesday, the 7th lunar day of the dark half of the month of Pushya of the Cyclic year *Vikriti*.

As Srî Râmachandra Bhâratî Svâmigal Avargal of Râmachandrapuram is going on his spiritual pilgrimage with all his usual paraphernalia, as is the custom from time immemorial, to visit the assemblage of his disciples in several places, may you behave yourselves in such a way that there shall be no unnecessary obstructions (in his sacred pilgrimage).

5th January 1831,
CAMP TUMKUR.

(Signed) APPAJI RAU,
Huzûr Munshi.

Enclosure D.

May there be the favor of Râma !

The Dewan Srî Venkatayya Râjâ Avargal sends this written order to all *Amildârs* and *Khillêdârs* of the state on the 7th lunar day of the dark half of the month of Pushya of the Cyclic year *Vikriti*.

As Srî Ramachandra Bhâratî Svâmigal Avargal of Râmachandra Puram *Matham* is in receipt of a royal order that when his holiness, is going on his spiritual pilgrimage with all his usual paraphernalia, as is the custom from time immemorial, to visit the assemblage of his disciples in several places you should behave yourselves in such a way as there shall be no kind of obstructions, may you behave yourselves in such a manner that there shall be no kind of obstruction when his holiness is thus visiting the assemblage of his disciples with all his usual paraphernalia which are allowed to him from time immemorial

9th January 1831 (Signed) BALAJI RAU,
Munshi.

And,

Further you shall behave in such a way that there shall be no kind of obstruction whatever when his holiness is conducting his enquiries into the spiritual observances of his disciples and the moral conduct of women who have been turned out of caste and reclaiming these into his see

Hail to Rama !

Enclosure E.

Order issued by Captain Lehari who is the agent, of the East India Company in Coorg, to all the Tahsildars, Sheristadars, Pârvattıyagars, Karnams, Kôtwals of Forts, the Maniyagârs of tolls (Sauyar agents), toll accountants, Hill Kâvalgârs, &c., in the several Tâlûks of Coorg.

As the Yati (spiritual head) of the Râmachandrapuram *matham* in Gôkarnam is now in our dominions on a holy pilgrimage to the Talaikâvêrî (the source of the Kâvêrî) and in the act of conducting his enquiries into the spiritual conduct of his disciples in these parts, and as he has in in his train 100 Brâhmans, 60 Sûdras, 12 caparisoned horses, 2 camels, 2 elephants, 3 palankins, 7 men armed with rifles to protect his equipage, 5 swordsmen, 2 daggermen, several other paraphernalia, musicians, &c., may you conduct yourselves in such a way that there shall be no kind of obstruction to his holiness and his equipage both in his upward and downward journey.

26th March, 1835.
On the 12th lunar day of the dark half of the month of Phâlguna of the year Jaya.
JAYA CAMP, MADAKKERI.

(Signed) VENKATAGIRI RAU,
Munshi.

Enclosure F.

The permit order of Mr. C. A. McLeod, Assistant (Commissioner), Nagara Taluk, Maisûr dominions.

May it be known to all the Amildars, Khillêdars, Sheristadars, and other officers of the above taluk.

As the agents of the Râmachandrapuram *matham* have applied to us with an arzi, dated 9th instant, for a permit-order similar to the permit-order issued to them by Mr. Waivash, the magistrate of Kanara, enclosing a copy of the same, we in accordance to it issue the following order:—

As, with Râmachandra Bhâratî Svâmigal of the above *matham*, there come 100 Brâhmans, 60 Sudras, 10 horses, 2 camels, 2 elephants, 2 palankins, 7 men armed with rifles to protect his equipage, 5 swordsmen, 4 daggermen together with all other paraphernalia and music allowed from time immemorial, may you, in the several districts under your charges, assist his holiness, in his spiritual pilgrimage of visiting his disciples and in his return, by supplying him with all the necessary articles, by seeing that only the actual cost for them are levied, and by supplying men (coolies) when he needs them. May you take care that there shall be no kind of obstruction to him.

10*th November* 1836,
SHIMOGA

Signed in English.

Enclosure G.

Revenue · Seal. No. 207.

The permit order issued by Mr. Maltby, Sub-Collector and Joint-Magistrate of Kanara.

May it be known to all the Tahsildars, Peishkârs, Sheristadars, Monegars, Karnams, Pattâmaniyagars, Talayaris, Police Tânâdârs, Daffedars, peons, Toll-officers (Sawyer agents), and other officers:—

That as Râmachandra Bhârati Svâmigal of the Râmachandrapuram *matham* together with 50 Brâhmans, 60 Sudras, 6 rifles, 6 swords, 4 daggers, 2 palankins, 2 elephants, 2 camels, 8 horses and 12 bulls is now, with all the paraphernalia allowed to him by all the former permit-orders, copper-plate grants and other documents, on circuit from Gokarnam (his head-quarters) to Midaje Giyarsappa, Chandâvarâ Sôdâ, Beligê, Bârkûr, Malaiyâlam, Coorg, Dhârwâd and other districts (taluks), may you assist his holiness in his tours through your districts to visit his disciples and to enquire into their spiritual conduct by supplying him with all the necessary articles of food and by seeing that there be no kind of obstruction to him in his tours.

25th March 1841,
Sirse,
Fasli 1250,
Plavariga.

Signed in English.

Enclosure H

Permit order issued by Mr. Hall, Sub-Collector and Joint-Magistrate of Kanara District.

To all the Tahsildars, Peshkars, Sheristadars, Karnams, Talaiyaris, Police Dafedars, Peons, &c., all other Government officers of any kind whatsoever of Kanara District.

Srî Râmachandra Bhâratî Svamigal of Râmachandrapuram *Matham* in Gokarnam is now on his tour through all the taluks of this district for enquiring into the spiritual conduct of his disciples, and proceeds with all the paraphernalia allowed by the previous documents of copper-plate, grants, &c., and further he is to proceed to Travancore, Malabar, Coorg, Maisûr, Dharwar and other districts; Râmêsvaram and other places. With him there follow 60 Brâhmans, 60 Sûdras, 6 rifle men to protect the equipage, 6 swords (swordsmen), 4 daggers, 2 palankins, 2 elephants, 2 camels, 8 horses, 12 cows, and 5 belted peons who wear their badges and belts around their hip instead of across their body as the Government peons do.

Thus when his holiness is touring in your several districts with all his equipage may you render him all assistance you can by securing to him comfortable lodgings, giving him good supplies of provisions, &c., furnishing him with coolies and other servants, and thus seeing that there occurs no delay to his tours. He will bear all the costs of your assistance.

18*th April* 1849,
Fasli 1258, Sirse. } *Signed in English.*

Enclosure I.

Order issued by Mr. Maltby, Collector and Magistrate of Kannada.

To all the Tahsildars, Sheristadars, Peishkars, Maniyagars, Karnams, Kâvalgars, Police Dafêdârs, Peons, &c., and all other Government officers of any kind whatsoever of Kanada district.

Srî Râmachandra Bhârati Svamigal of Râmachandrapuram *matham* in Gokarnam is now on his tour through all the Taluks of this district, for enquiring into the spiritual conduct of his disciples, and proceeds with al the paraphernalia allowed by the previous documents of copper-plate grants, &c. And further he is to proceed to Travancore, Malabar, Coorg, Maisûr, Dharward, Râmêsvaram and other places. With him there follow 40 Brâhmans, 35 Sudras, 6 rifles, 6 swords, 4 daggers, 1 palankin, 1 horse, 5 bulls and 5 belted peons who wear their badges and belts around their hips instead of across their body as the Government peons do.

Thus when His Holiness is touring in your several districts with all his equipage may you render him all assistance you can by securing him comfortable lodgings, giving him good supplies of provisions, &c, furnishing him with coolies and other servants and thus seeing that there occurs no delay to his tours. He will bear all the costs of the help rendered thus to him.

13*th March* 1851.
Fasli 1260 Puttura. } *Signed in English*

Enclosure J

F. 6 — Seal. — No 70

Order issued by Mr Maltby, Collector and Magistrate of Kannada
To all the Tahsildars, Sheristadars, Peishkars, Maniyagars, and all Government servants of any kind whatsoever of Kannada District

Sri Râmachandra Bhârati Svâmigal of Râmachandrapuram Matham in Gôkarnam is now on his tour through all the Taluks of this District, for enquiring into the spiritual conduct of his disciples, and proceeds with all the paraphernalia allowed by the previous documents of copper-plate grants, &c And further he is to proceed from thence to Malabar, Travancore, Coorg, Maisûr, Dhârwâd, Râmésvaram and other places With him there follow 10 Brâhmans, 35 Sudras, 6 Rifles, 6 Swords, 4 Daggers, 1 Palankin, 3 horses, 2 elephants, 5 bulls and 5 belted peons who wear their belts and badges around their hips instead of across their body as Government servants do

Thus when his Holiness is touring in your several districts with all his equipage may you render him all assistance you can by securing him comfortable lodgings, giving him good supplies of provisions, &c, furnishing him with coolies and other servants, and thus seeing that there occurs no delay to his tours He will bear all the costs of the help thus rendered to him

HONAWARA,
19*th March* 1852

Signed in English

Enclosure K.

Tâkîd from Mr. Sturrock, the Collector of South Kanara District—To all the Tahsildars, Deputy Tahsildars, and other Taluk servants of all the Taluks.

As Râmabhattar who is the Pravarttigar (manager) under Râghavêsvara Bhârati Svâmigal of Râmachandrapuram matham in Gokarnam, Nagaram Taluk, Shimoga District, has informed us by an arzi that he is going out on tour in this district with all the paraphernalia allowed to him by copper-plate grants, &c., to hold enquiries about the spiritual conduct of the disciples of the *matha* and that when he goes into the several Taluks the Taluk people should oblige him with coolies, supplies of provisions, &c., without any inconvenience, we accordingly order you all to supply that Svâmigal when he is on tour in this District with coolies, provisions, &c., which he may need and thus render him every help and thus see that there occur no delay to him in his journeys.

15*th January* 1884,
BAIDUR

Signed in English.

Enclosure L.

Order issued by the Collector and District, Magistrate of South Kanara.

To all the Tahsildars, Sheristadars, Sub-magistrates, Village officers, Police and other Government officers of this district.

Srî Râmachandra Bhâratî Svâmî, of Râmachandrapura matha in Gokarnam, is now on his tour through all the Taluks of this district for enquiring into the spiritual conduct of his disciples, and proceeds with all the paraphernalia allowed by the previous documents of copper-plate grants, &c And further he is to proceed from thence to the districts of Malabar, Travancore, Coorg, Maisûr and also as far as Râmêsvaram. With him there follow 50 Brâhmans, 35 Sûdras, 2 elephants, 4 horses, 2 camels, 5 bulls, 8 musicians, 1 palankin, and belted peons who wear their belts and badges around their hips instead of across their body as the Government peons do, and others.

Thus when his Holiness is touring in your several divisions with all his equipage may you render him all assistance you can by securing him comfortable lodgings, giving him good supplies of provisions, &c., furnishing him with coolies and other servants, and thus seeing that there occurs no delay to his tours. He will bear all the costs of the help thus rendered to him.

17*th June* 1885.
KARWAR,

Signed in English.

Seal.